



City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151
Napoleon, OH 43545

Mark B. Spiess, Senior Engineering Technician / Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
www.napoleonohio.com

COMMERCIAL ZONING PERMIT

Issued Date: May 16, 2019

Expiration Date: May 16, 2020

Permit Number: P-19-092

Job Location: 265 W. Riverview Ave.

Owner: Napoleon Fire Department
265 W. Riverview Ave.
Napoleon, OH 43545

Contractor: Self
419-592-0441

Zone: C-1 General Commercial

Set Backs: Accessory Building

Front: 25 Rear: 15 Side: 7

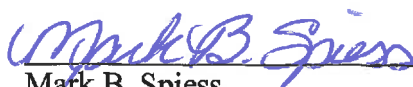
Comments:
20' x 30' Storage Building

Permit Type: Zoning

Fee: \$0.00

Status: Waived-Per CM

Amount Due: \$0.00



Mark B. Spiess
Sr. Eng. Tech / Zoning Admin.



City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151
Napoleon, OH 43545

Mark B. Spiess, Senior Engineering Technician / Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
www.napoleonohio.com

P-19-092

Commercial Zoning Permit Application

Date 5/16/19 Job Location _____
 Owner City of Napoleon Fire Dept Telephone # 419-592-0441
 Owner Address 265 W. Riverview Ave
 Contractor SELF Cell Phone # _____
 Description of Work to be Performed 20' x 30' STORAGE
 Estimated Completion Date October 1st Estimated Cost \$5,500.00

| | | |
|--|------------------------|-----------------|
| Demo Permit - \$100.00 - See Separate Form | (MDEMO 100.1700.46690) | \$ |
| Zoning Permit - \$50.00 | (MZON 100.1700.46690) | \$ <u>WAIVE</u> |
| Fence - \$25.00 | (MZON 100.1700.46690) | \$ |
| Garage and Shed Under 120 SF (Detached) - \$25.00 | (MZON 100.1700.46690) | \$ |
| Driveway/Sidewalk/Curbing - \$0.00 | (MZON 100.1700.46690) | \$ |
| Outside Water/Sewer Repair - \$0.00 | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) | (MBLDG 510.0000.47300) | \$ |
| 1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) | (MBLDG 510.0000.47300) | \$ |
| 1 1/2" Water Tap and Larger - See Operations Superintendent | | \$ |
| 1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 | (MBLDG 510.0000.44730) | |
| 3/4" Meter, Copper Setter and Transmitter Without Tap - \$440.87 | (MBLDG 510.0000.44730) | |
| 5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap for All Commercial and Industrial Uses - \$600.00 | (MBLDG 510.0000.44730) | \$ |
| Sewer Tap Inspection Fee, M.F., Comm., Indust. 50 L.F. or Less - \$100.00 | (MBLDG 510.0000.44730) | |
| Sewer Tap, M.F., Comm., Indust, 51 L.F. or More - \$100.00 + \$10.00 for each 50 L.F. | (MBLDG 510.0000.44730) | \$ |
| Manufactured Home Court - \$87.00 Per Dwelling | (MBLDG 510.0000.44730) | |
| Sewer Main Extension in Right of Way Inspection - 2% of Construction Cost | (MBLDG 510.0000.44730) | \$ |
| Inspection Fee Outside the Corporation Limits - Increase 50% | (MBLDG 510.0000.44730) | |
| TOTAL FEE: | | \$ <u>WAIVE</u> |

I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.

SIGNATURE OF APPLICANT: [Signature] DATE: 5/16/19

| | | |
|---------|---------|------|
| BATCH # | CHECK # | DATE |
|---------|---------|------|